

**PUBLIC NOTICE**  
**MEETING OF THE RIVERSIDE**  
**LOCAL AGENCY FORMATION COMMISSION**  
**Thursday, April 27, 2017**  
**9:30 a.m.**  
**Board of Supervisors Meeting Room**  
**County Administrative Center**  
**4080 Lemon Street, 1<sup>st</sup> Floor**  
**Riverside, California**

**AGENDA**

**1.1 CALL TO ORDER AND SALUTE TO THE FLAG.**

**1.2 ROLL CALL**

**2. APPROVAL OF MINUTES OF MARCH 23, 2017.**

**3. CONSENT (NON-HEARING ITEMS):**

There are no consent items.

**4. PUBLIC HEARINGS:**

**Continued:**

There are no continued items.

**New:**

a. LAFCO 2015-11-3- Reorganization to Include Concurrent Annexations to Eastern Municipal Water District and the Metropolitan Water District of Southern California (105th Fringe/Rehab. Hospital) and pursuant to the California Environmental Quality Act, the Commission, as responsible agency, will review and consider the Mitigated Negative Declaration prepared by the City of Murrieta, as lead agency and adoption of a resolution making determinations on the proposal.

MAP

- b. LAFCO 2016-03-5-Detachment from Valley-Wide Recreation and Park District (City of Menifee) and the Commission, as responsible agency, will review and consider a finding of exemption from the California Environmental Quality Act and adoption of a resolution making determinations on the proposal.  
MAP1 MAP2 MAP3 DTA Fiscal Analysis
- c. Proposed Budget for Fiscal Year 2017-18.
- 5. **PUBLIC COMMENTS ON ANY ITEMS NOT ON THE AGENDA.**
- 6. **INFORMATION ITEMS: Proposals Received (Government Code Section 56857, 56751) - No action to be taken by Commission:**

There are no information items.

- 7. **RECEIVE AND FILE:**
  - a. LAFCO Monthly Expenditure Review.
- 8. **REPORT ON CONDUCTING AUTHORITY PROCEEDINGS.**
  - a. LAFCO 2016-11-4-Reorganization to Include Annexation to the City of Rancho Mirage and Concurrent Annexation to the Rancho Mirage Community Services District (Subsidiary) and Detachment from the Riverside County Waste Resources Management District (Section 24 Specific Plan - PA8).
- 9. **LAFCO 2016-10-2-REQUEST FOR EXTRATERRITORIAL SERVICE PROVISION - CITY OF COLTON AND CITY OF GRAND TERRACE (CALIFORNIA CITRUS COOPERATIVE) (Continued from March 23, 2017; Staff recommends continuance to May 25, 2017).**
- 10. **INDEPENDENT AUDITOR'S REPORT FOR FISCAL YEAR 2015-16.**
- 11. **FISCAL YEAR 2016-17 APPROPRIATIONS TRANSFER FOR REFUNDS.**
- 12. **FISCAL YEAR 2016-17 BUDGET AMENDMENTS-APPROPRIATION INCREASES AND ADDITION TO FEE REVENUE.**
- 13. **LAFCO 2017-07-2-DETERMINATION OF EXEMPTION FROM THE PROVISIONS OF GOVERNMENT CODE SECTION 56133-EXTRATERRITORIAL SERVICE EXTENSION (CALVARY OF THE BROOK CHURCH).**
- 14. **WAIVER OF THE PROVISIONS OF THE MEMORANDUM OF UNDERSTANDING (MOU) FOR TRANSFER OF JURISDICTION FOR SPHERE OF INFLUENCE CHANGES**

BETWEEN ORANGE LAFCO AND RIVERSIDE LAFCO (THE PRESERVE AT SAN JUAN) .

15. LEGISLATIVE UPDATE AND POTENTIAL POSITIONS.
16. DETERMINATION OF SUBSTANTIAL COMPLIANCE WITH A TERM AND CONDITION - LAFCO 2016-11-4-REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF RANCHO MIRAGE AND CONCURRENT ANNEXATION TO THE RANCHO MIRAGE COMMUNITY SERVICES DISTRICT (SUBSIDIARY) AND DETACHMENT FROM THE RIVERSIDE COUNTY WASTE RESOURCES MANAGEMENT DISTRICT (SECTION 24 SPECIFIC PLAN - PA8) .
17. EXECUTIVE OFFICER REPORTS.
18. COMMISSIONER COMMENTS/FUTURE ITEMS.
19. ADJOURNMENT.

NOTICES: Anyone present at the hearing who is involved with any annexation to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

Non-exempt materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the LAFCO Office, 3850 Vine Street, Suite 240, Riverside, CA 92507 during normal business hours.

If special accommodations are needed to participate in this meeting, please contact Elizabeth Valdez, Commission Clerk, at (951) 369-0631 during regular business hours. Staff reports are available on our website at: [www.lafco.org](http://www.lafco.org).