

**PUBLIC NOTICE  
MEETING OF THE RIVERSIDE  
LOCAL AGENCY FORMATION COMMISSION  
Thursday, January 22, 2015  
9:30 a.m.**

**Board of Supervisors Meeting Room  
County Administrative Center, 1<sup>st</sup> Floor  
4080 Lemon Street  
Riverside, California**

**A G E N D A**

**1.1 CALL TO ORDER AND SALUTE TO THE FLAG.**

**1.2 ROLL CALL.**

**2. APPROVAL OF MINUTES OF DECEMBER 11, 2014.**

**3. CONSENT (NON-HEARING ITEMS).**

a. LAFCO 2014-11-1-Annexation 17 to County Service Area 134 (TTM 30760) and Pursuant to the California Environmental Quality Act, the Commission, as a Responsible Agency, will review and consider the Negative Declaration prepared by the County of Riverside, as Lead Agency and adoption of a resolution making determinations on the proposal.

MAP

b. LAFCO 2014-18-1-Annexation 22 to County Service Area 134 (TR 36317) and Pursuant to the California Environmental Quality Act, the Commission, as a Responsible Agency, will also review and consider the Mitigated Negative Declaration prepared by the County of Riverside, as Lead Agency and adoption of a resolution making determinations on the proposal.

MAP

**4. PUBLIC HEARINGS:**

**CONTINUED:**

There are no continued items.

**NEW:**

a. LAFCO 2014-23-5-Sphere of Influence Amendments to Western Municipal Water District (Removal) and Eastern Municipal Water District (Addition) (104<sup>th</sup> Fringe-County Water Company) and as Responsible Agency, will review and consider a finding of exemption from the California

Environmental Quality Act and adoption of a resolution making determinations on the proposal.

- b. LAFCO 2014-24-5-Reorganization to Include Concurrent Annexations to Eastern Municipal Water District and the Metropolitan Water District of Southern California (104<sup>th</sup> Fringe) and as Responsible Agency, will review and consider a finding of exemption from the California Environmental Quality Act and adoption of a resolution making determinations on the proposal.
- c. LAFCO 2014-25-1-Annexation to the Elsinore Valley Municipal Water District (County Water Company) and as Responsible Agency, will review and consider a finding of exemption from the California Environmental Quality Act and adoption of a resolution making determinations on the proposal.  
MAP 1 MAP 2

**5. PUBLIC COMMENTS.**

**6. RECEIVE AND FILE:**

- a. Information Items: Proposals Received (Government Code Section 56857, 56751):
  - i. LAFCO 2014-26-4-Annexation to Mission Springs Water District (FedEx).
  - ii. LAFCO 2014-27-4-Reorganization to Include Annexation 63 to the City of Coachella (La Entrada) and Concurrent Annexations to the Coachella Fire Protection District (subsidiary) and the Coachella Sanitary District (subsidiary) and Detachment from the Riverside County Waste Resources Management District.
- b. LAFCO Monthly Expenditure Review.

**7. MID-YEAR BUDGET STATUS REPORT FOR FISCAL YEAR 2014-2015.**

**8. LEGISLATIVE REPORT: UPDATE ON CURRENT LEGISLATION.(Oral Report)**

**9. REPORT ON PROTEST PROCEEDINGS (Oral Report).**

- a. LAFCO 2014-08-4-Reorganization to Include Concurrent Annexations to the City of Cathedral City (North City Extended Specific Plan) and the Cathedral City Community Services District and Concurrent Detachment from the Riverside County Waste Resources Management District.

**10. MISCELLANEOUS REPORTS.**

**11. COMMISSIONER COMMENTS/FUTURE AGENDA ITEMS.**

**12. ADJOURNMENT.**

NOTICES: Anyone present at the hearing who is involved with any annexation to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

Non-exempt materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the LAFCO Office, 3850 Vine Street, Suite 240, Riverside, CA 92507 during normal business hours.

If special accommodations are needed to participate in this meeting, please contact Elena G. Medina, Executive Assistant II, at (951) 369-0631 during regular business hours (M-TH 8:00 a.m.-5:00 p.m.).

Staff reports are available on our website at: [www.lafco.org](http://www.lafco.org)