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PUBLIC NOTICE

MEETING OF THE RIVERSIDE  
LOCAL AGENCY FORMATION COMMISSION  
Thursday, August 27, 2020  
9:30 a.m.

AGENDA

Due to the COVID-19 pandemic, this meeting will be held via teleconference from the Board of Supervisors Meeting Room, County Administrative Center, 1<sup>st</sup> Floor, 4080 Lemon Street, Riverside, California. For purposes of limiting the risk of COVID-19 transmission, no members of the public will be allowed to attend in person. Consistent with Governor Newsom's Executive Order N-29-20, if members of the public would like to participate in the meeting please fill out the [Request to Speak Form](#) by the start of the meeting and you will receive instructions on how to participate via teleconference. You may also use the following link to access the form:

<https://countyofriverside.us/ConstituentSpeakingRequest.aspx>.

Comments can be submitted via email to [info@lafco.org](mailto:info@lafco.org) or by using the Request to Speak Form link above. Verbal comments can be submitted by using the Request to Speak Form link above. All written comments submitted by 8:00 a.m. the day of the Commission meeting will be part of the public record and read aloud to the Commissioners for their consideration.

The meeting will also be live streamed on Frontier Fios Ch. 36 and AT&T U-Verse Ch. 99 throughout Riverside County or online at:

<http://riversidecountyca.igam2.com/Citizens/Board/1090-Local-Agency-Formation-Commission>

- 1.1 CALL TO ORDER AND SALUTE TO THE FLAG.
- 1.2. ROLL CALL.
- 1.3. ANNOUNCEMENT CONCERNING CONTRIBUTIONS TO COMMISSION MEMBERS.
2. APPROVAL OF MINUTES OF THE JULY 23, 2020 MEETING.
3. PUBLIC COMMENTS ON ANY ITEMS NOT ON THE AGENDA.
4. CONSENT CALENDAR (NON-HEARING ITEMS):
  - a. LAFCO Monthly Expenditure Review.

**5. PUBLIC HEARINGS:****Continued:**

- a. LAFCO 2020-07-5-Pass/Mountain Area County Regions Water and Wastewater Agencies-Sphere of Influence Review and Potential Amendments: Beaumont-Cherry Valley Water District and Eastern Municipal Water District (possible SOI reduction) and a finding of exemption pursuant to the California Environmental Quality Act and adoption of a resolution making determinations on the proposal. **(Continued from July 23, 2020; staff recommends a continuance to October 22, 2020)**

**New:**

- b. LAFCO 2020-18-2-Sphere of Influence Amendments to West Valley Water District (removal) and to Rubidoux Community Services District (addition) (Crestmore Redevelopment LLC); and
- c. LAFCO 2020-19-2-Reorganization to Include Detachment from West Valley Water District and Concurrent Annexation to Rubidoux Community Service District (Crestmore Redevelopment LLC) and pursuant to the California Environmental Quality Act the Commission, as responsible agency, will review and consider the Final Environmental Impact Report prepared by the City of Jurupa Valley, as lead agency, and adoption of resolutions making determinations on the proposals.

**6. OTHER BUSINESS**

- a. Response to Grand Jury Report Regarding the Southern Coachella Valley Community Services District.

**7. INFORMATION ITEMS: No action to be taken by the Commission.**

- a. Proposals Received and/or LAFCO Initiated (Government Code Sections 56751 and 56857):
  - i. LAFCO 2020-24-3-Reorganization to Include Detachment from County Service Area 146 and Concurrent Annexation No. 110 to County Service Area 84 (TR 36288).
  - ii. LAFCO 2020-25-3-Reorganization to Include Concurrent Annexations to Rancho California Water District (ANX 106), Eastern Municipal Water District & Metropolitan Water District of So Cal (111th Fringe / W.M. Lyles Co.)
- b. Report on Conducting Authority Proceedings.

**8. LEGISLATIVE UPDATE AND POTENTIAL POSITIONS. (Oral report)****9. EXECUTIVE OFFICER REPORTS.**

10. COMMISSIONER COMMENTS/FUTURE ITEMS.

11. ADJOURNMENT.

NOTICES: Anyone present at the hearing who is involved with any change of organization to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

Non-exempt materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the LAFCO Office, 6216 Brockton Avenue, Suite 111-B, Riverside, CA 92506 during normal business hours.

If special accommodations are needed to participate in this meeting, please contact Elizabeth Valdez, Commission Clerk, at (951) 369-0631 during regular business hours. Staff reports are available on our website at: [www.lafco.org](http://www.lafco.org).