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on the title of the item in the  
agenda below.

**\*\*AMENDED\*\***

**PUBLIC NOTICE**

**MEETING OF THE RIVERSIDE  
LOCAL AGENCY FORMATION COMMISSION  
County Administrative Center  
Board of Supervisors Meeting Room, 1<sup>st</sup> Floor  
4080 Lemon Street, Riverside, California  
Thursday, July 24, 2025  
9:00 a.m.**

**AGENDA**

The meeting will be live streamed online at:  
<http://riversidecountyca.igm2.com/Citizens/Board/1090-Local-Agency-Formation-Commission>

**1.1. CALL TO ORDER AND SALUTE TO THE FLAG.**

**1.2. ROLL CALL.**

**1.3. POTENTIAL REQUEST BY ONE OR MORE COMMISSIONERS TO PARTICIPATE REMOTELY AND UTILIZE AB 2449'S JUST CAUSE OR EMERGENCY CIRCUMSTANCES, POTENTIAL VOTE ON LATTER.**

In the event a commissioner joins the meeting virtually under AB 2449 then members of the public can utilize the number below to participate via teleconference. If all participating commissioners are physically present, then the call-in feature will be unavailable, but the meeting can still be viewed at the link above.

(669) 900-6833 (audio only)

Meeting ID # 981 6441 4433.

Password is 20232023.

**\*\*\***(It is anticipated that one commissioner will be participating via teleconference under the Just Cause Exemption.)

**1.4. ANNOUNCEMENT CONCERNING CONTRIBUTIONS TO COMMISSION MEMBERS.**

**2. APPROVAL OF MINUTES:**

a. June 26, 2025

(Staff recommends approval of the Minutes as submitted.)

**3. PUBLIC COMMENTS ON ANY ITEMS NOT ON THE AGENDA.****4. CONSENT CALENDAR (NON-HEARING ITEMS):**

- a. LAFCO Monthly Expenditure Review.  
(Staff recommends approval of the Monthly Expenditure Review as submitted.)

**5. PUBLIC HEARINGS:**

**Continued:** There are no continued public hearing items.

**New:**

- a. LAFCO 2024-12-5-Sphere of Influence Amendment to the San Geronio Pass Water Agency (Addition) and Concurrent Annexation to the San Geronio Pass Water Agency (Beaumont Pointe Partners, LLC); and
- b. LAFCO 2024-13-5-Reorganization to Include Annexation to the City of Beaumont and Concurrent Annexation to Beaumont-Cherry Valley Water District and Detachment from Riverside County Waste Resources Management District (Beaumont Pointe Partners, LLC) and pursuant to the California Environmental Quality Act the Commission, as responsible agency, will review and consider the Environmental Impact Report prepared by the City of Beaumont, as lead agency, and adoption of a resolution making determinations on the proposal.  
(Staff is proposing three different options: 1)Approve with a condition 2)Approve as proposed 3)Continue the proposal to amend the proposal. See the report for details.)
- c. LAFCO 2024-14-3-Reorganization to Include Sphere of Influence Amendment for Eastern Municipal Water District (115th Fringe) & Concurrent Annexations to the Eastern Municipal Water District (Sewer), Rancho California Water District (Water) & Metropolitan Water District of Southern California (City of Murrieta) and pursuant to the California Environmental Quality Act the Commission, as responsible agency, will review and consider the Negative Declaration prepared by the Rancho California Water District, as lead agency and adoption of a resolution making determinations on the proposal.  
(Staff recommends the Commission approve the proposal as submitted.)
- d. LAFCO 2024-16-4-Reorganization to Include Annexation to the City of Coachella, the Coachella Fire Protection District (subsidiary), the Coachella Sanitary District (subsidiary), and Detachments from the Coachella Valley Water District, County Service Area 125 (Thermal) and the Riverside County Waste

Resources Management District (P7 & Mesquite) and pursuant to the California Environmental Quality Act the Commission, as responsible agency, will review and consider the Negative Declaration prepared by the City of Coachella, as lead agency, and adoption of a resolution making determinations on the proposal.

(Staff recommends the Commission approve the proposal as submitted.)

- e. LAFCO 2025-04-3-Reorganization to Include Concurrent Annexations to Eastern Municipal Water District (Water & Wastewater) and the Metropolitan Water District of Southern California (117th Fringe/Sancerra Whitewood) and a finding of exemption pursuant to the California Environmental Quality Act, and adoption of a resolution making determinations on the proposal.

(Staff recommends the Commission approve the proposal as submitted.)

**6. OTHER BUSINESS:**

- a. Fiscal Year 2024/25 Annual Action Plan Update and Approval of the Fiscal Year 2025/26 Annual Action Plan.

(Staff recommends to receive and file the FY 24/25 AAP Update and approve the FY 25/26 AAP.)

- b. CALAFCO Board of Directors Nominations.

(If a County Commissioner wants to be nominated, staff recommends the Commission make a nomination and direct staff to file the proper paperwork.)

- c. CALAFCO Annual Conference Attendance and Designation of Voting Delegate for the Regional Caucus and the Annual Business meeting.

(Staff recommends identify who plans to attend the Conference and designate a voting delegate and one alternate.)

- d. Establishment of Future Budget Parameters for Commissioner Attendance and Stipends at CALAFCO and Other Conferences.

(Staff recommends to identify future attendance at conferences for budget purposes and establish any stipend adjustments for attending CALAFCO U webinars.)

**7. INFORMATION ITEMS: No action to be taken by the Commission.**

- a. Proposals Received and/or LAFCO Initiated (Government Code Sections 56751 and 56857):

- i. LAFCO 2025-05-1,2,3,4,5-Countywide Municipal Service

Review and Sphere of Influence Review and Potential Updates  
- Independent Resource Conservation Districts: Coachella Valley Resource Conservation District, Palo Verde Resource Conservation District, Riverside-Corona Resource Conservation District, San Jacinto Basin Resource Conservation District, and Temecula-Elsinore-Anza-Murrieta (TEAM) Resource Conservation District

ii. LAFCO 2025-06-4-Municipal Service Review-Palo Verde Healthcare District.

b. Report on Conducting Authority Proceedings.

**8. LEGISLATIVE UPDATE AND POTENTIAL POSITIONS.**

(Receive and file the Legislative Update as submitted.)

**9. EXECUTIVE OFFICER REPORTS.**

**10. COMMISSIONER COMMENTS/FUTURE ITEMS.**

**11. ADJOURNMENT.**

NOTICES: Anyone present at the hearing who is involved with any change of organization to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

Non-exempt materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the LAFCO Office, 6216 Brockton Avenue, Suite 111-B, Riverside, CA 92506 during normal business hours.

If special accommodations are needed to participate in this meeting, please contact Elizabeth Valdez, Commission Clerk, at (951) 369-0631 during regular business hours. Staff reports are available on our website at: [www.lafco.org](http://www.lafco.org)