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**PUBLIC NOTICE**

**MEETING OF THE RIVERSIDE  
LOCAL AGENCY FORMATION COMMISSION  
County Administrative Center  
Board of Supervisors Meeting Room, 1<sup>st</sup> Floor  
4080 Lemon Street, Riverside, California  
Thursday, May 25, 2023  
9:00 a.m.**

**AGENDA**

Request to Speak forms will be available at the meeting for those attending in-person. If members of the public would like to participate in the meeting via teleconference, please fill out this [Request to Speak Form](#) by the start of the meeting and you will receive an email with instructions on how to participate. You may also use the following link to access the form:

<https://forms.rivco.org/ConstituentSpeakingRequest.aspx#gsc.tab=0>.

The meeting will be live streamed online at:

<http://riversidecountyca.igm2.com/Citizens/Board/1090-Local-Agency-Formation-Commission>

- 1.1. CALL TO ORDER AND SALUTE TO THE FLAG.
- 1.2. ROLL CALL.
- 1.3. POTENTIAL REQUEST BY ONE OR MORE COMMISSIONERS TO PARTICIPATE REMOTELY AND UTILIZE AB 2449'S JUST CAUSE OR EMERGENCY CIRCUMSTANCES, POTENTIAL VOTE ON LATTER.
- 1.4. ANNOUNCEMENT CONCERNING CONTRIBUTIONS TO COMMISSION MEMBERS.
2. APPROVAL OF MINUTES:
  - a. April 17, 2023
3. PUBLIC COMMENTS ON ANY ITEMS NOT ON THE AGENDA.
4. CONSENT CALENDAR (NON-HEARING ITEMS):
  - a. LAFCO Monthly Expenditure Review.

**5. PUBLIC HEARINGS:**

**Continued:** There are no continued public hearing items.

**New:**

- a. Fiscal Year 2023/24 Final Budget.
- b. LAFCO 2023-01-1,2,3,4,5-Countywide Municipal Service Review and Sphere of Influence Reviews and Potential Updates-Independent Recreation & Park Districts: Beaumont-Cherry Valley Recreation and Park District, Desert Recreation District, Jurupa Area Recreation and Park District, and Valley-Wide Recreation and Park District and a finding of exemption pursuant to the California Environmental Quality Act and a resolution making determinations on the proposal.

**6. OTHER BUSINESS:**

- a. Consideration and Approval of Office Lease Renewal.
- b. Consideration and Approval of Comprehensive Market Survey - LAFCO Position Salary Ranges & Salary Adjustments.

**7. INFORMATION ITEMS: No action to be taken by the Commission.**

- a. Proposals Received and/or LAFCO Initiated (Government Code Sections 56751 and 56857):
  - i. LAFCO 2023-02-3-Reorganization to Include Concurrent Annexations to Eastern Municipal Water District (Water & Wastewater) and Metropolitan Water District of Southern California (112<sup>th</sup> Fringe/Whitewood 29).
  - ii. LAFCO 2023-03-1&5-Dissolution of County Service Area 93 (Moreno Valley).
- b. Report on Conducting Authority Proceedings.

There is no Conducting Authority Proceedings Report.

**8. LEGISLATIVE UPDATE AND POTENTIAL POSITIONS.****9. EXECUTIVE OFFICER REPORTS.**

- a. San Diego LAFCO Proposal - Reorganization Involving Eastern Municipal Water District, Rainbow Municipal Water District, Fallbrook Public Utility District, and the San Diego County Water Authority.

**10. COMMISSIONER COMMENTS/FUTURE ITEMS.**

**11. ADJOURNMENT.**

NOTICES: Anyone present at the hearing who is involved with any change of organization to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

Non-exempt materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the LAFCO Office, 6216 Brockton Avenue, Suite 111-B, Riverside, CA 92506 during normal business hours.

If special accommodations are needed to participate in this meeting, please contact Elizabeth Valdez, Commission Clerk, at (951) 369-0631 during regular business hours. Staff reports are available on our website at: [www.lafco.org](http://www.lafco.org)