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PUBLIC NOTICE

MEETING OF THE RIVERSIDE
LOCAL AGENCY FORMATION COMMISSION
Thursday, May 28, 2020
9:30 a.m.

This meeting will be held in the Board of Supervisors Meeting Room, County Administrative Center, 1st Floor, 4080 Lemon Street, Riverside, California. This meeting is also being held via teleconference due to the COVID-19 pandemic. Consistent with Governor Newsom's Executive Order N-29-20, if members of the public would like to participate in the meeting please fill out the [Request to Speak Form](#) by the start of the meeting and you will receive instructions on how to participate via teleconference. You may also use the following link to access the form:

<https://countyofriverside.us/ConstituentSpeakingRequest.aspx>.

Our meeting will also be live streamed on Frontier Fios Ch. 36 and AT&T U-Verse Ch. 99 throughout Riverside County or online at:

<http://riversidecountyca.igam2.com/Citizens/Board/1090-Local-Agency-Formation-Commission>

There will be limited space for public to attend the hearing in the Board of Supervisors Meeting Room. For purposes of limiting the risk of COVID-19 transmission, members of the public are highly encouraged to participate via teleconference. Comments can be submitted via email to info@lafco.org or by using the Request to Speak Form link above. Verbal comments can be submitted by using the Request to Speak Form link above. All written comments submitted by 8:30 a.m. the day of the Commission meeting will be part of the public record and read aloud to the Commissioners for their consideration.

AGENDA

- 1.1 CALL TO ORDER AND SALUTE TO THE FLAG.
- 1.2. ROLL CALL.
- 1.3. ANNOUNCEMENT CONCERNING CONTRIBUTIONS TO COMMISSION MEMBERS.
2. APPROVAL OF MINUTES OF APRIL 23, 2020.
3. PUBLIC COMMENTS ON ANY ITEMS NOT ON THE AGENDA.
4. CONSENT CALENDAR (NON-HEARING ITEMS):
 - a. LAFCO Monthly Expenditure Review.

5. PUBLIC HEARINGS:

Continued:

There are no continued public hearing items.

New:

- a. LAFCO 2020-02-2-Western County Region Water and Wastewater Agencies-Sphere of Influence Review and Potential Amendments: Jurupa Community Services District and a finding of exemption pursuant to the California Environmental Quality Act and adoption of a resolution making determinations on the proposal.
- b. LAFCO 2020-04-2-Western County Region Water and Wastewater Agencies-Sphere of Influence Review and Potential Amendments: Rubidoux Community Services District and a finding of exemption pursuant to the California Environmental Quality Act and adoption of a resolution making determinations on the proposal.
- c. Fiscal Year 2020/21 Final Budget.

6. OTHER BUSINESS:

- a. Commission Meeting Schedule for Fiscal Year 2020/21.
- b. First Amendment to the Professional Services Agreement with Policy Consulting Associates, LLC for Healthcare Municipal Service Review.

7. INFORMATION ITEMS: No action to be taken by the Commission.

- a. Proposals Received and/or LAFCO Initiated (Government Code Sections 56751 and 56857):
 - i. LAFCO 2020-11-4-Sphere of Influence Amendment to Coachella Valley Water District (addition) (Salton City Landfill).
 - ii. LAFCO 2020-12-4-Annexation to Coachella Valley Water District (Salton City Landfill).
 - iii. LAFCO 2020-15-5-Annexation to Beaumont-Cherry Valley Water District (Beaumont RV and Self-Storage).
 - iv. LAFCO 2020-16-3-Sphere of Influence Amendment to County Service Area 84 (addition) (TR 29326, 29327, 29328 and 31280).
 - v. LAFCO 2020-17-3-Reorganization to Include Detachment from County Service Area 146 and Concurrent Annexations No's. 105, 106, 107 and 108 to County Service Area 84 and Valley-Wide Recreation and Park District (TR 29326, 29327, 29328 and 31280).
 - vi. LAFCO 2020-18-2-Sphere of Influence Amendments to West Valley Water District (removal) and to Rubidoux Community Services

District (addition) (Crestmore Redevelopment LLC)

vii. LAFCO 2020-19-2-Reorganization to Include Detachment from West Valley Water District and Concurrent Annexation to Rubidoux Community Services District (Crestmore Redevelopment LLC)

b. Report on Conducting Authority Proceedings.

8. LEGISLATIVE UPDATE AND POTENTIAL POSITIONS.

9. EXECUTIVE OFFICER REPORTS.

10. COMMISSIONER COMMENTS/FUTURE ITEMS.

11. ADJOURNMENT.

NOTICES: Anyone present at the hearing who is involved with any change of organization to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

Non-exempt materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the LAFCO Office, 6216 Brockton Avenue, Suite 111-B, Riverside, CA 92506 during normal business hours.

If special accommodations are needed to participate in this meeting, please contact Elizabeth Valdez, Commission Clerk, at (951) 369-0631 during regular business hours. Staff reports are available on our website at: www.lafco.org.